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TITLE OF CASE	ATTORNEYS
<p data-bbox="586 245 911 277">THE UNITED STATES</p> <p data-bbox="726 306 771 331">vs.</p> <p data-bbox="571 361 1004 392">Richard William Hobson</p> <p data-bbox="245 743 1159 798">Transferred to the Eastern District of Illinois under Rule 20.</p>	<p data-bbox="1266 245 1406 277"><i>For U. S.:</i></p> <p data-bbox="1266 294 1592 325">James E. Ritchie</p> <p data-bbox="1266 560 1483 590"><i>For Defendant:</i></p>

STATISTICAL RECORD		COSTS		DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed	9-20-68	Clerk					
J.S. 3 mailed	1-9-68	Marshal					
Violation	NSP	Docket fee					
Title	18						
Sec.	2314						

DATE	PROCEEDINGS
9-6-68	Indictment, filed in open court. w
9-6-68	Record vote of the Grand Jury filed in open court. w
9-6-68	Warrant issued. w
1-9-69	Consent to transfer of case for plea and sentence, to the Eastern District of Illinois, filed. m
1-9-69	Certified transcript mailed to the Clerk, U. S. District Court, East St. Louis, Illinois. m
3-7-69	Warrant for arrest of defendant returned, filed - executed by arresting defendant at East St. Louis, Illinois. b

DATE	PROCEEDINGS

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE

BENJAMIN B. BALLENGER

(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.

(Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 403
THE UNITED STATES
vs.
RICHARD WILLIAM HOBSON

Complaint filed on 7-29-68, 19____, by David L. Divan
Official title F.B.I. charging violation of
United States Code, Title 18, Section 2384, on 12-21-67
19____, at Bartlesville, Okla. in the
division of the Northern district of Oklahoma.
as follows: did transport in interstate commerce
and caused to be transported from Holton, Kansas,
to Bartlesville, Okla. a forged and fraudulent
security, etc. knowing same to be forged and
fraudulent.

(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date July 29, 1968

Warrant/Summons for Richard William Hobson.

to (name and title of officer)

To Any U. S. Marshal or Any Authorized U. S. Officer.

Substance of return

Date

Warrant/Summons for

to (name and title of officer)

Substance of return

FILED

SEP 17 1968

M. M. EWING

Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date

Arrested by

on warrant of

(Name of issuing officer)

without warrant.

Appearances

{ for United States

(Name)

(Address)

{ for accused

(Name)

(Address)

Proceedings taken

(Here insert with dates, when appropriate, a serialtim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

Commissioner's warrant of arrest returned unexecuted as the defendant

was indicted by grand jury September 6, 1968.

Outcome

Bail fixed_____, 19____ Amount, \$____ Bonded_____, 19____, by cash
deposited by (name)____ Address____
transmitted to clerk of district court____, 19____ [or] by surety
(name)____ Address____
(name)____ Address____, who
justified by affidavit dated____, 19____, [or] committed to
on____, 19____

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____
_____, 19____, for (name of witness)_____
at request of (name of party)_____
Substance of return_____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date_____Appearances for_____

United States

(Name)

(Address)

Accused

(Name)

(Address)

WITNESSES FOR UNITED STATES:

(List names and addresses)

WITNESSES FOR ACCUSED:

(List names and addresses)

Witness payroll containing_____names certified to United States Marshal for payment_____, 19____
Proceedings taken_____

Outcome_____

Bail fixed_____, 19____ Amount, \$_____ Bonded_____, 19____, by cash
deposited by (name)_____ Address_____
transmitted to clerk of district court_____, 19____
[or] by surety (names)_____ Address_____
and_____ Address_____
who justified by affidavit_____, 19____ Committed to_____
on_____, 19____

Certified to be a correct transcript.

Made this_____day of_____, 19____

Transmitted to Clerk of United States District Court for the
district of_____

Northern

September 17th, 1968.

Benjamin B. Ballenger

United States Commissioner.